THE ORTHODOX CHURCH

NEW EDITION

A CLEAR, DETAILED INTRODUCTION TO THE ORTHODOX CHURCH WRITTEN FOR THE NON-ORTHODOX AS WELL AS FOR OFTHODOX CHRISTIANS WHO WISH TO KNOW MORE ABOUT THEIR OWN TRADITION

The Orthodox Church by Kallistos Ware

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Original Title: The Orthodox Church **ISBN:** 0140146563 ISBN13: 9780140146561 Autor: Kallistos Ware Rating: 5 of 5 stars (1789) counts Original Format: Paperback, 359 pages Download Format: PDF, FB2, DJVU, iBook. Published: June 1st 1993 / by Penguin Books / (first published January 1st 1963) Language: English Genre(s): Religion-85 users History- 66 users Religion >Theology- 65 users Religion >Christianity- 47 users Nonfiction-33 users Church >Church History- 28 users

Description:

Since its first publication thirty years ago, Timothy Ware's book has become established throughout the English-speaking world as the standard introduction to the Orthodox Church. Orthodoxy continues to be a subject of enormous interest among Western Christians and the author believes that an understanding of its standpoint is necessary before the Roman Catholic and Protestant Churches can be reunited. In this newly revised and updated edition he explains the Orthodox views on widely ranging matters as Ecumenical Councils, Sacraments, Free Will, Purgatory, the Papacy and the relationship between the different Orthodox churches.

In Part One he describes the history of the Eastern Church over the last two thousand years with particular reference to its problems in twentieth-century Russia: and in Part Two he explains the beliefs and worship of the Orthodox Church today. Finally, he considers the possibilities of reunion between the East and the West. In this latest edition, he takes full account of the totally new situation confronting Eastern Christians since the collapse of Communism.

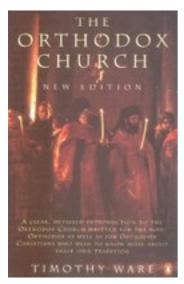


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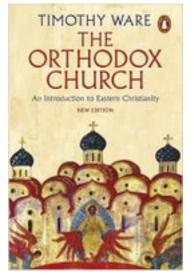


His Excellency, the Most Reverend Metropolitan Kallistos (Ware) of Diokleia (b. 1934, also known by his lay name, Timothy Ware) is a titular metropolitan of the Ecumenical Patriarchate in Great Britain. From 1966-2001, he was Spalding Lecturer of Eastern Orthodox Studies at Oxford University, and has authored numerous books and articles pertaining to the Orthodox Christian faith.

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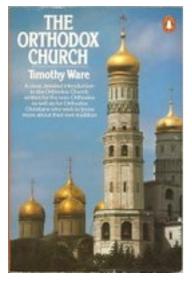
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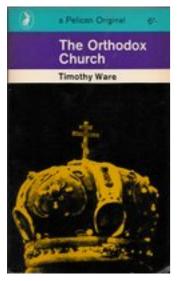
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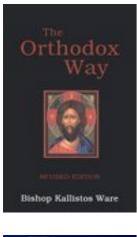


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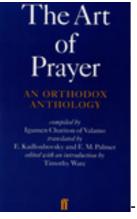


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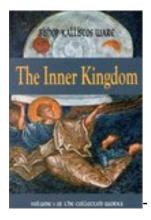
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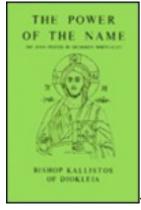
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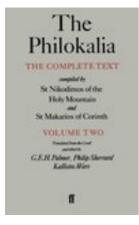


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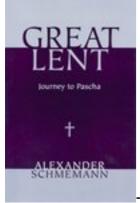
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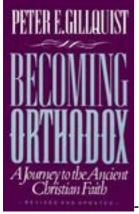
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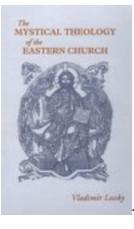
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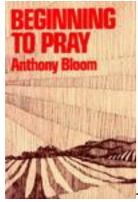
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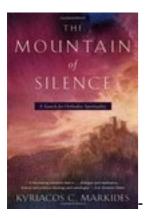
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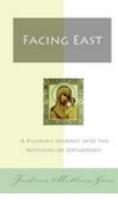
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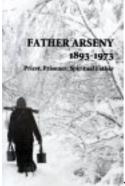
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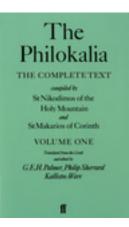
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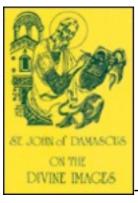


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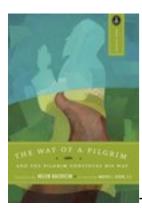
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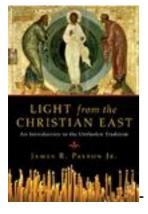
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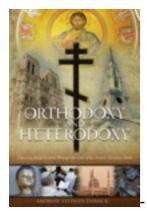
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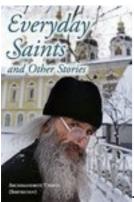
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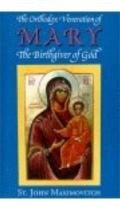
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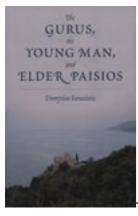
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Rewiews:



Mar 31, 2009 Brian Rated it: really liked it Shelves: theological, church-history Worshipping God nearly every Sunday in a Russian Orthodox church during my year in Kazakhstan introduced me to the deeply complex, yet simply beautiful worship of God that is found in Orthodox Christianity. For those several months, it was enough to be ministered to by the beauty of the liturgy, to grow in understanding of its meaning, and to gain basic understanding of Orthodox history and teaching. For several years thereafter, I've longed to deepen my understanding of these last two topics, a

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Naturally, the book presents the history and the theology of the Orthodox Church from an Orthodox position. There are indeed times in the historical section in which Ware comes across as defensive, even over non-doctrinal matters. On the other hand, he is very objective in the ecumenical sections, presenting the various viewpoints on the current dialogue with other Christian movements (which is, by the way, quite active, and of which he is somewhat the head), while still masking his own views. Altogether, the book is an enlightening read about an oft-misunderstood tradition to which all of Christianity owes much (ever heard of the trinity?). The book was not able to answer all my questions about this 2000-year old church, but it is hard not to walk away from it in deeper awe of a church that has survived centuries of persecution, developed some of Christianity's most complicated theological claims, undergone NO REFORMATION, converted whole countries, developed the richest liturgical worship that at least I've ever witnessed, and some of whose members have led such exemplary lives of Christian suffering and virtue that words become useless in seeking to describe them. I highly recommend this book to any Christian seeking to understand the history of his/her own faith.

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